



TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE LJW M. BROWN 15/12/00 AFH20014/0/J FR 25-32-78 DRAWING NO : DRAWN BY DESIGNED BY DATE PROJECT NO : DIRECTORATE PUBLIC O F PUBLIC WORKS U. S. ARMY ALASKA FORT RICHARDSON, ALASKA CHIEF ENGINEERING DIVISION CHIEF DESIGN BRANCH DRAFTING SUPERVISOR PROJECT MANAGER

CONTRACT NO: ___

FILE NO: d:\fhm2000\fra\cad drawings\fra-05-1st.dgn